Ken Starr County Commissioner Pct. #1

Carl Wiseman
County Commissioner Pct. #2

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Carl Cannon County Commissioner Pct. #3

David Pohorelsky County Commissioner Pct. #4

# CLARK OSBORNE Madison County Judge 103 West Trinity, Suite 113

# NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF MADISON COUNTY, TEXAS WEDNESDAY, APRIL 26, 2023, AT 9:30 A.M. IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX

- 1. Invocation and Pledges of Allegiance
- 2. Call the meeting to order Judge Clark Osborne

# County Clerk - Adrian Lawson

- 3. Review and/or correct minutes of meeting held April 12, 2023, regular meeting. Collections Report
  - 4. a). Approve Collection Reports for County Clerk and County Criminal Court
    - b). Approve Collection Reports for District Attorney
    - c). Approve Collection Reports for District Clerk

### Treasurer - Judi Delesandri

- 5. Approve paying County bills.
- 6. Approve bills paid since last court day April 12, 2023
- 7. Approve Treasurer's report.
- 8. Approve personnel changes.

## Auditor – Toni Joyner

- 9. Auditor's Report
- 10. Budget Amendments.

### Departmental Reports

- 11. Historical Commission
- 12. Designated Representative Monthly Report Lynn Jeffries
- 13. Tax Assessor/Collector Monthly Report Karen Lane, Tax A/C
- 14. Emergency Management Report Shelly Butts
- 15. County Extension Agent Monthly Report Allen Homann
- 16. Veterans Affairs-Erica Greene
- 17. Election Administrator Bobbie Duke
- 18. Justice of the Peace Steve Cole/Jon Stevens
- 19. Sheriff's Department Bobby Adams
- 20. Madison County Library Veronica Landmann
- 21. Constable Charles Turner/Jim Jackson
- 22. Judge's Report Clark Osborne
- 23. Public Comment Hear Comments in reference to the <u>following Agenda Items Only</u> time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.
- **24.** Discuss and take action on Amendment to Lease between Texas Parks and Wildlife Department and Madison County to extend the terms of contract for office space.
- **25.** Discuss and take action on proclaiming April 30, 2023 to May 7, 2023 as Soil & Water Stewardship Week in Madison County.

- 26. Hear presentation from Savion regarding proposed solar and two energy storage projects
- 27. Hear presentation from Purple Wave Auction, regarding surplus county equipment.
- 28. Public Comment No Discussion or Action will be taken at this time by the Court A three (3) minute limit per speaker. One person at a time will be called from the Public Participation submitted. Move to the front of the Court and stand at the podium. Please address your comments to your Commissioner.
- 29. ADJOURN

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Signed and dated April 21, 2023.

CLARK OSBORNE, COUNTY JUDGE

Signed and dated of day of April , 2023

Adrian Lawson, County Clerk

